# Regional District of East Kootenay

# RECEIVED

JAN 2 2 2020

# Discretionary Grants-in-Aid Application Form

Regional District of

Se	etic	on A – Applicant/Organization Information				
1.	Re	gistered Non-Profit Organization No.: 5-00 60407.				
		oject Title: OPEN SHOW-AG FOR ALL April 18-19,2020				
3.	Applicant/Organization. Must be an eligible applicant.					
	a)	Legal Name of Organization: CRANBROOK + DISTRICT 4-H COUNCIL ASSOC				
	b)	Mailing Address: Box 15				
	c)	City: GRASMERE BC d) Postal Code: VOB IRO				
	e)	Main Contact for Application: Heather Seration				
	f)	Telephone #: 250-887 3456 g) Email: 10h sera 56 Egmail.com				
4.	Sp	onsored Organization. Only complete if applicable.				
	a)	Legal Name of Organization:				
	b)	Mailing Address:				
	c)	City: d) Postal Code:				
	e)	Main Contact for Application:				
	f)	Telephone #: g) Email:				
Se	etic	on B - Grant Request				
1.	En	ter the grant amount you are requesting from each electoral area.				

Section B – Grant Request								
1. Enter the grant an	. Enter the grant amount you are requesting from each electoral area.							
Electoral Area A	\$ 1000.00	Electoral Area E	\$ 500.00					
Electoral Area B	\$ <u>1000</u> .00	Electoral Area F	\$ 500.00					
Electoral Area C	\$ 1000.00	Electoral Area G	\$ 500.00					
		Total Funding	Request: \$ 4500,00					
Electoral Area Descriptions: Area A: rural Elk Valley Area B: South Country Area C: rural Cranbrook, Moyie	e, Fort Steele, Bull River, Wardner	Area E: rural Kimberley, Wasa Area F: rural Canal Flats to ru Area G: Wilmer to Spillimache						

EAAC	Recommendations	Board Resolution		
A 1 000	EØ	Board Date:		
B 500	F 500	Resolution No:		
c Ø	G 500	Approved/Denied (\$):		
Total EAAC Recommend	dation:	Funding changes at Board from EAAC recommendation:		

#### 2. Purpose of Grant.

Provide a clear description of the nature of the project and how the grant will be used.

The purpose of the grant is to better educate our children and their parents on agriculture. This program will teach safety around animals and how to properly handle and present your market or breeding animal. This program will also teach the participants how to present themselves in a positive manner. It is open to everyone in the East Kootenays, no matter age, everyone in the East Kootenays, no matter age, or background. The grant will be used to assist with rent of Wycliffe Exhibition Grounds, supplies, food, + shirts, prizes, printing, compensate presenters. It is a great event for mentorship, learning from peers and professionals.

# 3. Areas Benefitting.

List the specific areas that will benefit from the grant.

Invitations are sent to Creston Area, Up to Parsons, Invernere, Elkford, Sparwood, South Country, Bull River, Fort Steele, Kinberley, Cranbrook, Country, and all areas in between Connect with local agriculture groups to pass on the word. All people will benefit from this experience. There Is so much to learn

#### 4. Benefits.

Describe how the project will benefit the areas listed in section 3, including the residents of those areas, and how the project meets local needs.

the project will benefit those areas because it sends back people with a greater knowledge to their areas. They in hand can be a resource to their communities. It helps build stronger more educated youth. It helps build stronger more educated youth. It allows them to work with professionals, mentors and peers. The youth become our ambassadors to promote animal nealth and welfare and to promote agriculture. It was such a great success in promote agriculture. It was such a great success in all ages learn about the diversity of agriculture. The hands on experiences help all people. Everyone the hands on experiences help all people. Everyone is taught life long skills that they can take back to their communities

#### Section C - Additional Information

To assist with the review of your grant request, it is recommended to include the following additional information to support your application:

#### **Project Budget**

Provide a budget showing the total funding required and identify which budget items would be funded by the grant.

#### **Funds Received from Other Sources**

Outline what efforts have been made to obtain additional funding and the amount of funding that has been secured.

#### **Project Partners and Resources**

Identify any partners or resources which will be assisting you during this project.

Additional Information Attached: (Ŷ)/ N

Proposals may be submitted by hand delivery, mail, facsimile, or email to:

Attention: Corporate Services Regional District of East Kootenay 19 - 24 Avenue South, Cranbrook BC V1C 3H8

Facsimile: 250-489-3498 Email: info@rdek.bc.ca

## AG for ALL-Open Show

# April 18-19, 2020

## **Expenses**

Rent

400.00

Printing

100.00

T shirts

2500.00

**Prizes** 

3500.00

Food

1500.00 (3 meals x 2 days)

Photographer

200.00

Buckles

450.00

Travel

500.00

Accomodation

200.00

Propane

60.00

Supplies

300.00

Total

\$9710.00

#### Income

Sponsorship

\$2500.00

Registration

2000.00 (\$20 x 100 people)

In Kind Donations includes time, mileage, prep, phone calls, meetings utilizing members, leaders, parents, alumni, sourcing supplies and prizes