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Discretionary Grants-in-Aid
Application FormRegional District of
East Kootenay

Section A – Applicant/Organization Information

1. Registered Non-Profit Organization No.: S-0060407
2. Project Title: CRANBROOK + DISTRICT 4-H SHOW + SALE - June 7, 2020
3. Applicant/Organization. Must be an eligible applicant.
- a) Legal Name of Organization: CRANBROOK + DISTRICT 4H COUNCIL ASSOC
- b) Mailing Address: Box 15
- c) City: GRASMERE BC
- d) Postal Code: V0B1R0
- e) Main Contact for Application: Heather Serafini
- f) Telephone #: 250 887 3456
- g) Email: bhsera56@gmail.com
4. Sponsored Organization. Only complete if applicable.
- a) Legal Name of Organization:
- b) Mailing Address:
- c) City:
- d) Postal Code:
- e) Main Contact for Application:
- f) Telephone #:
- g) Email:

Section B – Grant Request

1. Enter the grant amount you are requesting from each electoral area.

Electoral Area A	\$ 1000.00	Electoral Area E	\$ _____
Electoral Area B	\$ 1000.00	Electoral Area F	\$ _____
Electoral Area C	\$ 1000.00	Electoral Area G	\$ _____

Total Funding Request: \$ 3000.00

Electoral Area Descriptions:

Area A: rural Elk Valley

Area B: South Country

Area C: rural Cranbrook, Moyie, Fort Steele, Bull River, Wardner

Area E: rural Kimberley, Wasa, Ta Ta Creek, Skookumchuck

Area F: rural Canal Flats to rural Invermere

Area G: Wilmer to Spillimacheen

Office Use Only

EAAC Recommendations		Board Resolution	
A	1000	E	Board Date:
B	1000	F	Resolution No:
C	1000	G	Approved/Denied (\$):
Total EAAC Recommendation: \$3,000		Funding changes at Board from EAAC recommendation:	

2. Purpose of Grant.

Provide a clear description of the nature of the project and how the grant will be used.

This grant helps our youth throughout the East Kootenay and helps create a great learning experience. The grant would help reward our members for their hardwork throughout the year. It recognizes all people involved in agriculture. The grant would assist in the operation of the day. It would help with the cost of rent, food, promotional expenses, prizes, ribbons, printing of programming and additional information.

3. Areas Benefitting.

List the specific areas that will benefit from the grant.

Areas would be Cranbrook, Rural Cranbrook, Wycliffe, Fort Steele, Bull River, Wardner, Kimberley, Parsons, Jaffray, Elko, Grasmere, Elk Valley, and Creston, Baynes Lake and Sparwood.

4. Benefits.

Describe how the project will benefit the areas listed in section 3, including the residents of those areas, and how the project meets local needs.

The project will benefit all areas mentioned in Section 3. by having an open invitation to everyone. It will showcase our youth and their achievements. It will also teach others about animal husbandry and showmanship. Our youth are amazing ambassadors to teach others. As it is an event open to everyone it is a great venue for everyone to learn. It brings many generations together to experience agriculture. We finish the day with a supper to show appreciation to everyone for all their support. Our project helps build strong youth in our communities.

Section C – Additional Information

To assist with the review of your grant request, it is recommended to include the following additional information to support your application:

- **Project Budget**
Provide a budget showing the total funding required and identify which budget items would be funded by the grant.
- **Funds Received from Other Sources**
Outline what efforts have been made to obtain additional funding and the amount of funding that has been secured.
- **Project Partners and Resources**
Identify any partners or resources which will be assisting you during this project.

Additional Information Attached: ☒ / N

Proposals may be submitted by hand delivery, mail, facsimile, or email to:

Attention: Corporate Services
Regional District of East Kootenay
19 – 24 Avenue South, Cranbrook BC V1C 3H8

Facsimile: 250-489-3498

Email: info@rdek.bc.ca

Cranbrook and District Show and Sale Budget

June 7,2020

BUDGET

Expenses

Rent	\$700.00
Buckles	800.00
Food/Supplies	800.00 (food for 250 people)
Advertising	1500.00
Prizes	1000.00
Photographer	200.00
Permits	170.00
Photocopying	150.00
Ribbons	150.00
Grooming Prizes	300.00
Record Book Award	160.00
Posters info sheets	150.00
Travel and Judges	<u>800.00</u>
Total	\$6880.00

INCOME

Sponsors	\$2000.00
Commission	1000.00
Advertising Fee	<u>250.00</u>
Total	\$3250.00

In kind hours 500 hours x \$20.00

Labour, travel, prep, paperwork, shopping, meal prep,
Volunteers, alumni working, Book Keeping